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PUBLIC NOTICE

**Advisory Committee
to the
Riverside County Children and Families Commission**

**Regular Meeting
Wednesday, July 15, 2009 - 1:30 p.m.
Commission Business Office
2002 Iowa Avenue, Suite 100
Riverside, CA 92507**

Note: If special accommodations are needed to participate in this meeting please contact Lynn Stephens, Secretary to the Commission at (951) 248-0014, Ext. 269 during regular business hours of the Riverside County Children and Families Commission (M-F 8:00 a.m. – 5:00 p.m.).

Note: Public comments will be taken on agenda items at various times during the meeting. Please submit a request to speak form to the meeting Secretary, at any time during the meeting, indicating the item you wish to address.

Note: Please place all cellular phones and pagers on vibrate or off mode during the meeting.

The matters to be discussed at the Regular Meeting are as follows:

Agenda

- I. Call to Order – Carla Lidner, Advisory Chair
- II. Introduction of Newly Appointed Member and Membership Update
- III. Chair and Committee Member Comments
- IV. Approval of Advisory Committee Minutes
 - A. April 29, 2009 Regular Meeting Minutes
 - B. May, 27, 2009 Special Meeting Minutes
- V. Site Visit Reports – Advisory Committee Members
- VI. Staff Report – Stella Smith, Deputy Director

VII. Re-organization Update – Stella Smith, Deputy Director

VIII. Public Comments

IX. Future Agenda Items

X. Committee adjournment

Conflict of Interest: Any person, or group of person present at this meeting, who wishes to speak on a matter may be required to state for the record any contributions, in excess of \$250.00 made in the past (12) twelve months, made to any Committee member, the Committee member receiving the contribution, and the matter of consideration with which they are involved.

Agenda Posting: Agendas will be posted at the Clerk of the Board of Riverside County and the Commission Business Office.

All public record documents for matters on the open session of the agenda are available for inspection at the meeting listed in this agenda, and at the following location beginning three (3) working days prior to the meeting date:

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